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भारतीय आयुर्विज्ञान परिषद्
MEDICAL COUNCIL OF INDIA

G.B ITEM NO. 528 (22/11/2016)

No. MCI -72(22)/2016-Med./

Date:

The Secretary to the
Govt. of India,
Ministry of Health & Family Welfare,
Nirman Bhawan,
New Delhi-110011

11788
13/1/17

Sub: Pt. B.D. Sharma University of Health Sciences, Rohtak - Recognition of MS(Orthopedics) qualification for 02 seats in respect of students being trained at Maharaja Agrasen Medical College, Agroha.

Sir/ Madam,

I am to state that the General Body of this Council at its meeting held on 22/11/2016 considered the Council Assessor's Report (16.07.2016) on the physical and other teaching facilities available at Maharaja Agrasen Medical College, Agroha for the award of MS(Orthopedics) qualification for 02 seats under Pt. B.D. Sharma University of Health Sciences, Rohtak. The Council approved the following recommendations of the Postgraduate Medical Education Committee, which I am directed to convey herewith for your information and necessary action:-

"The Postgraduate Medical Education Committee considered the Council Assessor's Report (16.07.2016) and decided to recommend to the Central Government that MS(Orthopedics) qualification for 02 seats granted by Pt. B.D. Sharma University of Health Sciences, Rohtak in respect of students being trained at Maharaja Agrasen Medical College, Agroha be recognized and included in the 1st Schedule to the I.M.C. Act, 1956.

The Postgraduate Medical Education Committee further decided that the recognition so granted shall be for a maximum period of 5 years from the date of Notification upon which the Institute shall have to apply for renewal of recognition. Failure to seek timely renewal of recognition as required shall invariably result in stoppage of admission to the Postgraduate Course."

You are therefore requested to notify the above qualification at the earliest.

A copy of assessment report is enclosed herewith.

Date/ year of starting the course: 2013

Date/ year of examination of first batch: 2016

Yours faithfully,

(Dr. Arti Sharma)
Deputy Secretary

Encl.: As above.

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भारतीय आयुर्विज्ञान परिषद्
MEDICAL COUNCIL OF INDIA

Endst. No. MCI -72(22)/2016-Med. 159152

Date: 08/01/17

Copy together with a copy of assessment report is forwarded for information and necessary action to:-

1. The Dean/ Principal, Maharaja Agrasen Medical College, NH - 10, Delhi Sirsa Road, Agroha - 125047, Haryana.
2. The Registrar, Pt. B.D. Sharma University of Health Sciences, Rohtak -124001, Haryana.
3. Director of Medical Education, C/o. Pt. B.D.S. P.G.I.M.S. Rohtak, Haryana.
4. Computer Section of the Council for uploading on MCI website.


(Dr. Arti Sharma)
Deputy Secretary

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भारतीय आयुर्विज्ञान परिषद्
BOARD OF GOVERNORS IN SUPER-SESSION OF
"MEDICAL COUNCIL OF INDIA"

No. MCI-72(22)/2012-Med/ 100102

Dated: 23/04/13

The Dean/Principal,
Maharaja Agrasen Medical College,
Agroha-125047, Hisar
Email: - mail@medicalcollegeagroha.in, mamc_agroha@yahoo.co.in

982
27/4/13

[Handwritten signature]
29/04/13

Sub: Starting of MS(Orthopaedics) course at Maharaja Agrasen Medical College, Agroha under Pt. B. D. Sharma University of Health Sciences, Rohtak u/s 10A of the IMC Act, 1956 - Permission of Board of Governors- regarding.

Sir/Madam,

In continuation of this office Conditional LOP issued to you on 31st March 2013 and your compliance conveyed vide letter dated 04th April 2013 for Starting of **MS(Orthopaedics)** course with an annual intake of 02(Two) students per year, with prospective effect i.e. from the academic year 2013-2014 at your institute u/s 10A of the IMC Act, 1956, as amended, your letter is taken on record. The conditions attached in Conditional LOP dated 31st March 2013 withdrawn in view of the compliance received.

This permission for Starting of the above course and admission of students will be such time the first batch of students admitted against the above course appears for the final examination in the subject. The college authorities may take up the matter for recognition of the qualification under section 11(2) of the IMC Act at the time of first batch admitted against the course appears for final year examination.

Please acknowledge receipt of this letter.

Handwritten note: Inform University & Govt.

[Handwritten signature]
29/4/13

Inform to Gov. Sec. & Advisor

[Handwritten signature]
29/4/13

Yours faithfully

[Handwritten signature]

[Dr. Anshu Sethi Bajaj]
Deputy Secretary

C.C. to:

1. The Financial Commissioner & Secretary, Health & Medical Education & Ayurveda Departments, Room No. 403, Floor IV, New Secretariat, Haryana, Sector-17, Chandigarh-160017.
2. The Registrar, Pt. B. D. Sharma University of Health Sciences, Rohtak-124001
3. Director of Medical Education, C/o. Pt. B.D.S. P.G.I.M.S. Rohtak, Haryana.
4. The Secretary to the Govt. of India, Ministry of Health & F.W., Nirman Bhawan, New Delhi.